



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

John W. Clay  
Vice Chairman

June 2, 2008

Jeff Reynolds  
P.E.  
Haworth, Meyer & Boleyn, Inc.  
3 HMB Circle  
U.S. 460  
Frankfort, KY 40601-5376

RE: Case No. 2008-00180  
Fleming County Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Preston (Bob) Robards at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell  
Division of Filings

MB/rs  
Enclosure



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Vice Chairman

June 2, 2008

J. E. Smith, Jr.  
President  
Fleming County Water Association, Inc.  
P. O. Box 327  
Flemingsburg, KY 41041

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John W. Clay  
Vice Chairman

June 2, 2008

Honorable Marvin W. Suit  
Attorney At Law  
Suit, McCartney & Price, PLLC  
207 Court Square  
Flemingsburg, KY 41041

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Division of Filings

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Enclosure



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

In the Matter of:

MAY 19 2008

THE APPLICATION OF FLEMING COUNTY WATER ASSOCIATION, INC. of FLEMINGSBURG, KY. FOR (1) A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY (2) APPROVAL OF THE PROPOSED PLAN OF FINANCING SAID PROJECT

PUBLIC SERVICE COMMISSION CASE NO. 2008-00160

APPLICATION

This Application of Fleming County Water Association, Inc. (The "Applicant") of Flemingsburg, Kentucky respectfully shows:

1. That the Applicant is a nonprofit water association in Fleming County, Kentucky, created and existing under and by virtue of Chapter 273 of the Kentucky Revised Statutes, duly incorporated, with Articles of Incorporation filed in Book 2, Page 275, in the office of the Fleming County Clerk (and copies have been filed earlier with this Commission in Case No. 5378).

2. That the Post Office address of the Applicant is:

Fleming County Water Association, Inc. 2772 Morehead Road P.O.Box 327 Flemingsburg, Ky. 41041

3. That the Applicant, pursuant to the provision of KRS 278.020, 278.023 and 278.030, seeks (i) a Certificate of Public Convenience and Necessity, permitting the Applicant to construct a water storage tank project, and connections (the "Project") to the existing waterworks system of the Applicant; and (ii) approval of the proposed plan of financing said Project.

4. That the Applicant desires to construct the Project in order to enable the Applicant to adequately serve residents in Fleming, Mason and Lewis Counties. The Project consists of the construction of a water storage tank to improve water supply and water pressure in part of our system.

5. That the residences, farms, churches and businesses embraced in the service area of the Fleming County Water Association, Inc. were formerly served by private wells, cisterns and tank water, with no treatment facilities. There was no public water supply available for domestic consumption, and existing water supply services were completely inadequate to serve their needs. That the proposed new construction will therefore clearly serve the